

## PICOSA WATER SUPPLY CORPORATION Special Board Meeting

PICOSA WATER SUPPLY CORPORATION SPECIAL BOARD MEETING WILL BE HELD AT THE CORPORATE OFFICE, 3274 FM 2579 FLORESVILLE, TX 78114 AT 7:00 PM ON THURSDAY, JUNE  $6^{\text{TH}}$ , 2024

- 1. President calls meeting to order at 7:00 P.M.
- 2. Executive Session: "The Board will meet in executive session pursuant to Texas Government Code § 551.087 to conduct Economic Development Negotiations regarding Picosa WSC possible supply of water service to Bad Bull 2023 LLC proposed development in Wilson County." Texas Government Code permits closed meetings pursuant to Section 551.071 for purposes of consulting with its attorneys.
- 3. Executive Session: Personnel
- 4. Adjourn

The Board reserves the right to convene in Executive Session on any matter for which notice is provided above including matters not labeled for "Executive Session" as permitted by The Government Code, Title 5, Chapter 551, Subchapter D.

State of Texas - Configuration Witten and Day of June 2024, and published according to law by Received in duplicate bereaf an a building board convenient to the public in the Wilson County Courthouse for three consecutive days prior to the 30 day of June 2024, @ 3.45 p.m.

GENEVIEVE MARTINEZ, WILSON COUNTY CLERK

Genevieve Martinez, County Clerk of Wilson County, Texas

"This institution is an equitable of the project and employer.

If you wish to file a Civil Rights project emplaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found on line at <a href="http://www.ascr.usda.gov/complaintfilingcust.html">http://www.ascr.usda.gov/complaintfilingcust.html</a>, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442, or email at program.intake@usda.gov."